



**6. DREDGING:** For projects with dredging, show locations and dimensions of proposed dredge area(s) on attached plans. Include existing and proposed depths. N/A  (check here if dredging is not proposed)

a. New Work  Maintenance Work

b. Volume (cubic yards) of material to be removed: \_\_\_\_\_

c. Type of material (sand, muck, hard bottom, etc.): \_\_\_\_\_

d. Surface area (square feet) impacted: \_\_\_\_\_

e. Method of dredging or excavation (hydraulic pump, mechanical, etc.): \_\_\_\_\_

f. Nature of area to be dredged (check all that apply) Upland  Wetland  Waterbottom  Other  (explain): \_\_\_\_\_

**7. DISCHARGE OF DREDGED OR FILL MATERIAL:** For projects with discharge of dredged or fill material, show locations and dimensions of all disposal or fill areas on attached plans. N/A  (check here if discharge of dredged or fill material is not proposed)

a. Volume (cubic yards) of fill: \_\_\_\_\_

b. Type of fill (sand, clay, rip-rap, etc.): \_\_\_\_\_

c. Surface area (square feet) impacted: \_\_\_\_\_

d. Source of fill material (check all that apply): Commercially obtained  Dredged material  Borrowed on-site  Other  (explain): \_\_\_\_\_

e. How will discharge material be contained? Specify containment and/or erosion control measures (i.e. Best Management Practices): \_\_\_\_\_

f. Nature of disposal/fill area(s) (check all that apply.) Upland  Wetland  Waterbottom  Other  (explain): \_\_\_\_\_

**8. ADDITIONAL INFORMATION:** Provide information below relating to the proposed activity.

a. Are oyster reefs located within or near the project area? Yes  No  If yes, explain: \_\_\_\_\_

b. Will this project result in the siting, construction, and/or operation of an energy-related facility? Yes  No

c. Is the project area greater than 5 acres in size? Yes  No

d. Is any portion of the activity for which authorization is sought now complete? Yes  No  If yes, explain: \_\_\_\_\_

\_\_\_\_\_ Month and year activity took place: \_\_\_\_\_

e. If project is for maintenance work of existing structures or channels, describe legal authorization for the existing work. Provide permit number, dates, or other form of authorization: \_\_\_\_\_

**9. PURPOSE AND NEED:** Describe the purpose and need of the project. Describe any public benefit, if applicable. Describe the relationship between the project and any secondary or future development the project is designed to support: \_\_\_\_\_

Intended use: Public  Private  Commercial  Other  (explain): \_\_\_\_\_

**10. PROJECT SCHEDULE:**

Proposed start date: \_\_\_\_\_ Proposed completion date: \_\_\_\_\_

**11. ADJACENT PROPERTY OWNER NAMES AND MAILING ADDRESSES:** Provide the names and mailing addresses of adjoining property owners, lessees, etc. whose property adjoins the project. Also, identify the location of each owner's property on the plan view drawings. Attach additional sheets as needed.

Owner's Name: \_\_\_\_\_ Owner's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

**12. OTHER AUTHORIZATIONS OR CERTIFICATIONS:** List all authorizations or certifications requested, received, and/or required from other federal, state, or local agencies for any structures, construction, discharges, or other activities described in or directly related to this application. Note: The signature in Section 14 certifies that application has been made to or that permits are not required from the following agencies. *If permits are not required, place "N/A" in space for Type of Approval.*

Name of Federal, State, or Local Agency	Type of Approval	Identification No.	Date of Application	Date of Approval	Date of Denial
U.S. Army Corps of Engineers					
Alabama Dept. of Environmental Management (ADEM)					
Alabama Dept. of Conservation and Natural Resources, State Lands Division (ADCNR-SLD)					
Alabama State Docks					
City/County/Other: _____					

**13. ATTACHMENTS:** In addition to the completed application form, the following attachments are **REQUIRED:**

**Vicinity Map:** Show the location of the proposed site in relation to major highways, landmarks, and nearby streets.

**Drawings:** Provide plan view and cross-section or elevation view drawings of the project site. Drawings **must:**

1. Show fully-dimensioned and accurate representations of the existing and proposed structures and activities.
2. For projects located in or adjacent to waterways, clearly indicate the location of the Mean High Water and Mean Low Water lines (in tidally influenced areas) or the Ordinary High Water mark (in non-tidal creeks, rivers, etc.) along the shoreline or bank.
3. For projects located in or adjacent to waterways, include the width of the waterbody at the site location.

**All plans and attachments must be of reproducible quality, in black and white, on 8 ½ inch x 11 inch paper**

**14. SIGNATURE OF APPLICANT OR AGENT (REQUIRED):** Application is hereby made for authorization to conduct the activities described herein. I agree to provide any additional information/data that may be necessary to provide reasonable assurance or evidence to show that the proposed project will comply with the applicable state water quality standards or other environmental protection standards both during construction and after the project is completed. For projects within the coastal area of Mobile and Baldwin Counties, I certify that the proposed project for which authorization is sought complies with the approved Alabama Coastal Area Management Program and will be conducted in a manner consistent with the program. I agree to provide entry to the project site for inspectors from the environmental protection agencies for the purpose of making preliminary analyses of the site and monitoring permitted works. I certify that I am familiar with and responsible for the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities or I am acting as the duly authorized agent of the applicant.

\_\_\_\_\_  
Signature of Applicant or Agent

\_\_\_\_\_  
Date

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willingly falsifies, conceals, or covers up by any trick, scheme or device a material fact or make any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both.

**15. APPLICATION SUBMISSION INFORMATION:** Contact the U.S. Army Corps of Engineers prior to submitting the application if you have any questions or to request acceptable alternate content/format. An instruction package, example SPCC plans, and other information are available upon request. NOTE: Fees may be required in conjunction with ADEM certification. ADEM will contact the applicant with fee requirements. Fees may also be required by the ADCNR-SLD for dredging activities and projects impacting State-Owned Submerged Lands. ADCNR-SLD will contact the applicant with fee requirements.

Submit the completed and signed **original** application and attachments to the appropriate U.S. Army Corps of Engineers office below:

<b>For activities in the following counties in Alabama:</b> <i>Baldwin, Butler, Choctaw, Clarke, Coffee, Conecuh, Covington, Crenshaw, Dale, Escambia, Geneva, Henry, Houston, Marengo, Mobile, Monroe, Washington, and Wilcox</i>	<b>For activities in all other counties in Alabama:</b> <i>(Portions of northern Alabama counties may be within the U.S. Army Corps of Engineers Nashville District area of responsibility. Please contact the Nashville District Regulatory Division at (615) 369-7500 for more information)</i>
U.S. Army Corps of Engineers, Mobile District Attention: CESAM-RD-A Post Office Box 2288 Mobile, Alabama 36628-0001 Phone: (251) 690-2658 Fax: (251) 694-3692 Web: <a href="http://www.sam.usace.army.mil">www.sam.usace.army.mil</a>	U.S. Army Corps of Engineers, Mobile District Attention: Regulatory Division, <b>North Branch</b> 218 Summit Parkway, Suite 222 Homewood, Alabama 35209 Phone: (205) 290-9096 Fax: (205) 941-9809 Web: <a href="http://www.sam.usace.army.mil">www.sam.usace.army.mil</a>

Additionally, submit a signed **copy** of the application package to the appropriate state agencies below:

<b>For activities in the following counties in Alabama:</b> <i>Baldwin, Mobile, and Washington</i>		<b>For activities statewide in Alabama:</b> <i>(For northern counties, contact the Nashville District as noted above)</i>	
Coastal Section-Mobile Branch Field Operations Division, ADEM 3664 Dauphin Street, Suite B Mobile, AL 36608 Phone: (251) 304-1176 Fax: (251) 304-1189 Email: <a href="mailto:coastal@adem.alabama.gov">coastal@adem.alabama.gov</a> Web: <a href="http://www.adem.state.al.us">www.adem.state.al.us</a>	ADCNR, State Lands Division Coastal Section 3115 Five Rivers Boulevard Spanish Fort, AL 36527 Phone: (251) 621-1216 Fax: (251) 621-1331 Web: <a href="http://www.outdooralabama.com">www.outdooralabama.com</a>	Field Operations Division, ADEM Post Office Box 301463 Montgomery, AL 36110-2059 Phone: (334) 394-4311 Fax: (334) 394-4326 Email: <a href="mailto:fieldmail@adem.alabama.gov">fieldmail@adem.alabama.gov</a> Web: <a href="http://www.adem.state.al.us">www.adem.state.al.us</a>	Alabama State Port Authority Attn: Harbormaster Post Office Box 1588 Mobile, AL 36633 Phone: (251) 441-7074 Fax: (251) 441-7390 Email: <a href="mailto:harbormaster@asdd.com">harbormaster@asdd.com</a> Web: <a href="http://www.asdd.com">www.asdd.com</a>